

Essence: Sweet children, you are sitting in the sacrificial fire of the knowledge of Rudra. You definitely have to listen to whatever Rudra Shiv Baba tells you and definitely relate it to others.

Question: What is the main difference between the sacrificial fire created by the Father and those created by human beings?

Answer: Human beings create sacrificial fires for there to be peace, that is, so that destruction is prevented from taking place. However, the Father has created this sacrificial fire for the flames of destruction to emerge so that Bharat can become heaven. Through this sacrificial fire of knowledge created by the Father, you become Narayan from an ordinary man, that is, you become deities from human beings.

Song: My heart desires to call out to You...

Om shanti. This is such a sweet song! It is so meaningful! Those who have an unlimited and broad intellect will be able to understand it very well. Intellects too are numberwise; there are the highest, the middle and the lowest. Those who have an elevated intellect can understand the meaning of this song very well. "My heart desires to call out to You". Who is remembering this? (Children) Which children? There are many children. It is those who were deities and who have now become Brahmins, those who have taken the full 84 births are the ones who have been calling out a great deal. They are also the ones who built the temple to Shiva, that is, to Somnath. It proves that we, who were worship-of-worship deities, have now become worshippers. We truly were worthy of worship and we then became worshippers. So we worshipped Somnath, Shiva. Many create sacrificial fires, but no one creates the sacrificial fire of the knowledge of Rudra. They call it Rudra Yagya. Even now, they are creating a sacrificial fire of Rudra. You can explain to them very clearly who Rudra is. Did Rudra ever create a sacrificial fire? How did He create it, was it successful, and what was the result of that? No one knows this. You have now received the third eye of knowledge. No one, except the Supreme Father, the Supreme Soul, can bestow the third eye of knowledge. The Supreme Father, the Supreme Soul, is remembered as the Ocean of Knowledge. Human beings cannot be called the Ocean of Knowledge. You know that you are now receiving your inheritance from the Grandfather, the One whom you have been remembering and saying: Baba, come and bestow the imperishable jewels of knowledge on us. We take this donation and then donate it to others. It is very easy. Simply remind them that they have 2 fathers. On the path of devotion, you have 2 fathers. In the golden and silver ages, you have only a physical father. The inheritance you receive there is according to the effort you make here at this time. So, the heads of you children should work on how to go to such places where you can ask them: Who created the sacrificial fire of Rudra? Is it the sacrificial fire of the knowledge of Rudra or the sacrificial fire of Rudra? Its real name is: Sacrificial fire of the knowledge of Rudra. Rudra is incorporeal. How can He create a sacrificial fire? He would definitely have to adopt a body. People also have a sacrificial fire for Daksh Prajapati. Daksh Prajapati has been portrayed sacrificing a horse in the sacrificial fire. They cut a horse into pieces and burn it and they call that Daksh Prajapati Yagya. It is now that you understand this and so you should write what type of sacrificial fire this is. People hold sacrificial fires with great pomp and splendour. They collect a lot of money. Eminent and wealthy people donate money. Some donate 100 whereas others donate 500. You sacrifice yourself totally in this sacrificial fire of the knowledge of Rudra. In the other yagyas, they accumulate money bit by bit and then brahmin priests are given alms from that. Here, you have to sacrifice yourself totally. There, there is no question of sacrificing oneself. Here, children say: Baba, I am coming with my mind, body and wealth. No one would say this there. They do not put such offerings into the sacrificial fire. They perform arti (worship ritual with light) and they ask for donations. They take from important people. You children understand that the flames of destruction emerged from this sacrificial fire of knowledge of Rudra. Those people create sacrificial fires for peace, not for destruction. There, they make a great deal of noise for peace. Peace is needed throughout the whole world. The Supreme Soul is the Ocean of Peace. The meaning is explained to you children. When you read newspapers, you should think about how to explain to everyone. The Father knows how Brahma Kumaris are looking after the shops. Only the jaggery and its bag know which of the Businessman's shops are running well and which of the *managers* are good. This Brahma is the bag. These are very entertaining things! Therefore, of the sacrificial fire of the knowledge of Rudra, it is written that

the flames of destruction emerged from that. People create sacrificial fires for peace. This is the real sacrificial fire. Those brahmins have many patrons whereas you Brahmins only have the one Patron, and that is the Father, Rudra. Whether you call Him the Father, Rudra or Shiva or Somnath (Lord of Nectar) it is He who creates this sacrificial fire of the knowledge of Rudra in which you are now sitting. Those sacrificial fires last from 2 to 4 days, whereas your sacrificial fire of the knowledge of Rudra is huge and so it takes *time*. This is the sacrificial fire in which you become Narayan from an ordinary man, that is, you become deities from human beings. Those people would not say this. The Father sits here and explains how you should caution them. Tell the important people that there is a mistake in the sacrificial fires they create. The Supreme Father, the Supreme Soul comes at the confluence of every cycle. In the scriptures they have made a mistake and said that He comes in every age. In any case, what they create is a sacrificial fire of Rudra, whereas it is really the sacrificial fire of the knowledge of Rudra. Shiva's name is Rudra, and He is the One who creates the sacrificial fire of knowledge. Just as Abraham established his Islam religion and Buddha established the Buddhist religion, so, in the same way, Rudra establishes the sacrificial fire of knowledge through which the flames of destruction emerge. In fact, those people create sacrificial fires for peace, that is, they do not want destruction. It is good to destroy hell for the sake of creating heaven. Bharat is the imperishable land. Surely, the human community of Bharat should be very large. There was the original eternal deity religion, and that began a whole cycle ago. It is mentioned in the scriptures that there were 330 millions deities in Bharat. However, it has to be explained that the population of the deity religion would surely be largest of all the religions, but many were *converted*. So how can they emerge? Many left and became Buddhists, Christians and Muslims etc. This is why the population has decreased. This too is in the *drama*. You need a broad intellect to understand this. Until this knowledge sits in the intellect, what benefit is there in just surrendering? Many surrender themselves, but only those who imbibe this knowledge well and inspire others to imbibe it very well, and who create subjects, are able to claim a good status. So this song, "My heart desires to call out to You", is *accurate*. Who were the first ones to take 84 births? The ones who existed at the beginning were actually the deities and they existed in Bharat. Now, many were *converted*; some went to one place and others to another; some even left Bharat completely. But truly, there is no other pilgrimage place as high as Bharat. God has to come in Bharat and purify everyone, even all the religious founders, because everyone is now impure and there is only the One who purifies everyone. You know this, but, amongst you too, the accuracy of your understanding is numberwise. You say that you are sitting in the sacrificial fire of knowledge of Rudra. Since when? It's been 67 years. (1936–2003) Can there be a sacrificial fire like this in which people sit for so long? What do you sit and do? You continue to listen to the knowledge that Rudra explains. As long as Rudra Baba is in this body, He will continue to explain. Surely, Prajapita Brahma would also be here. The day of Brahma and the night of Brahma have been remembered. It cannot be the day and night of the Brahma who resides in the subtle region. He is the deity who resides in the subtle region. The question of day and night applies here. The night of Brahma means the time he is impure and when he become pure, it becomes the day. It is the one Satguru who purifies Brahma. He is the true Baba, the true *Teacher* and the Satguru – all 3 combined. Firstly, you are the children of the Father and then, you will attain your status from the Teacher. This is numberwise. If you even retained this in the intellect, you would remain very happy. Originally you belonged to the unlimited Father. You came down here to play a *part*. You have been remembering the unlimited Father from the beginning of the path of devotion, because He is the Creator of heaven. Surely, He must be the One who gives the kingdom of heaven. It is very easy to explain this. Only the *sensible* ones are able to explain. In fact, it is you Brahmins who are *sensible*. Those amongst you who are intelligent are also numberwise. The people who are intelligent in the world are also numberwise. Here, those who continue to become more *sensible* will also definitely claim a good *number*. Each one of you should ask your own heart: To what extent have I become *sensible*? Just as Baba speaks the murli here, in the same way, it is possible for you to speak the murli there. You should explain to them that there is the difference of day and night between the sacrificial fire of Rudra and the sacrificial fire of the knowledge of Rudra. When the sacrificial fire of the knowledge of Rudra was created, the flames of destruction emerged and Bharat became heaven, and these people create sacrificial fires so that destruction doesn't take place, so

that heaven is not established. That is a totally opposite thing. This is why Baba says: I come to uplift all those people. I come and create the sacrificial fire of the knowledge of Rudra. Therefore, you make a promise: Baba, whatever we hear from You we will relate to others. Achcha, relate it to others, but *repeat* it here first. *Repeat* it as often as possible so that you can explain it anywhere. These are *first-class points*. In other sacrificial fires, people offer barley and sesame seed, whereas in My sacrificial fire of knowledge, the material of the whole of the old world is sacrificed. However, not all these aspects are imbibed very well by the intellect of some. If you do not remember the Father, the lock on the intellect doesn't open. Baba says: What can even I do? At this time, the intellect of everyone is impure. I come and purify them. Those who do not remember Me are not able to imbibe this knowledge. And so, how would the lock on their intellect open? It is only by having remembrance that it can open. The Father is the *most beloved* One, and so people praise Him a great deal. There is a great deal of praise for Shiv Baba. Shiva is also worshipped so He must surely have come but what could He do without *organs*? Therefore, I have now entered Brahma. You children are sitting in front of BapDada but, because of body consciousness, you are not able to maintain that much *love* and *regard* for the Father, and you hardly follow His directions and become arrogant. The Father says: I am completely egoless. So why do you have so much arrogance? You think that only you are very clever. You become so body conscious. Now, when someone's husband dies, the soul leaves and the body is destroyed. Then, that soul is invoked into a brahmin priest. It is not the body that is invoked. They have that feeling of love and devotion and thereby receive a reward for it. If a wife continues to remember her husband, she receives a vision of him. It is Baba who grants visions; many have such love. However, it is the soul that comes. When a man is so devoted to his dead wife, he too would receive a reward for his devoted feelings; he would see his wife. He would bring something and would adorn her with it himself. Many such things used to take place in the past. Previously, they used to feed the soul with great ceremony. When people remember Ganesh or Nanak etc. they have a vision of them. This can happen to many but only the one Father holds the key to it. The Father says: These things about visions are also fixed in the *drama*. You are granted visions and the *drama* continues; it doesn't wait! You have to understand the *drama* very well. Ah, you must also have very good *regard* for Baba. Some find it very difficult to have that much love and *regard* for the Father; they think that He is incorporeal. When they are told that this one is His chariot, they think: What have I got to do with him? I'm only going to remember the Incorporeal One. Achcha, see if you are able to go into the lap of the Incorporeal One, or eat and drink with the Incorporeal One. Why do you come to this one? Then they say: But Baba, You are in this one; we move along believing that You are present in this one. It is difficult for the intellect of some to retain this. There are many who tell lies when they say: I have a great deal of love for Baba. I stay in remembrance of Baba for so many hours. This Baba says: Even I am not able to stay in complete remembrance. I am the only specially loved, long-lost and now-found child, but I too have to make a great deal of effort. Achcha. To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Along with surrendering yourself, you must broaden your intellect. In order to claim a high status, imbibe this knowledge very well and inspire others to imbibe it.
2. Become egoless like the Father. Let go of arrogance and have deep *love* and *regard* for the Father. Do not become body conscious.

Blessing: May you be a *double-server* and a *trustee* by having faith in the intellect through having alokik feelings for your lokik family.

Some children become tired whilst doing service. They think: This one is never going to change. Don't become disheartened in this way. Have faith in the intellect and continue to move along by becoming detached from the consciousness of "mine". Some souls take time to settle their account of bhakti. Therefore, have patience and stabilise yourself in the stage of a detached observer and continue to give souls the co-operation of peace and power. Have alokik feelings for your lokik family. Become a *double-server* and a *trustee*.

Slogan: To make the atmosphere elevated with your elevated attitude is true service. * OM SHANTI *